

(TÜRKÇE)

I. (Ana sayfada görünecektir.)

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Yazışma Adresi:	Güvenevler Mah. Cinnah Cad. No: 16/A 06690 Çankaya/ Ankara
Bölümü/Anabilim Dalı:	Psikoloji /Sosyal Psikoloji
İdari Görevi:	

II. (Link olarak verilecektir.)

Lisans	Ankara Üniversitesi, İlahiyat Fak., 1993
Yüksek Lisans	
Doktora	University of Birmingham, İngiltere, 2002
Yabancı Diller	İngilizce
Üyelikleri	
Araştırma ve Çalışma Alanları	Dini ve kültürel çoğulculuk, kişiler arası ilişkiler, kişilik, hümanist psikoloji, modern dini düşünce, modern dünyada maneviyat
Özel ilgi alanları	
Lisans Tezi	
Yüksek Lisans Tezi	
Doktora Tezi	'Prayer in the psychology of religion with special reference to al-Ghazali, Ata'ullah İskandari and İqbal', Birmingham-UK,2002

Akademik ve Mesleki Geçmiş (İdari görevi olanlar ekleyebilir.)

Arş. Gör.	Süleyman Demirel Üniversitesi (1994-2004)
Yrd. Doç. Dr.	Süleyman Demirel Üniversitesi Üniversitesi, (2005-2008)
Doç. Dr.	Süleyman Demirel Üniversitesi, (2008-2011)
Doç. Dr.	Yıldırım Beyazıt Üniversitesi, Psikoloji Bölümü Başkanı ve Sosyal Bilimler Enstitüsü Müdür Yardımcısı (2011-)

YAYINLAR

English

1) 'Is Interfaith Prayer Possible? A Muslim View,' World Faith Encounters, no. 23, 1999, ss. 25-31.

(2) 'Islam in Today's Global City,' Hamdard Islamicus, no. 3, 2000, ss. 23-31.

- (3) 'From the Dichtomy of Spiritualism/Ritualism to the Dichotomy of Insider/Outsider,' in M. Stringer and E. Warwick, (Eds.), *Insider-Outsider Problem in Religious Studies*, Birmingham: the University of Birmingham, 2001, ss. 20-35.
- (4) 'Muslim Reflections on Christianity and Christians,' *Hamdard Islamicus*, vol. XXX, no, 2, 2007, pp. 37-41.
- (5) 'A Study of Iqbal's Poetical Prayers,' *Hamdard Islamicus*, vol. XXVII, no. 2, 2004, pp. 7-12.
- (6) 'The relationship between Fate and Prayer in the thought of Iqbal,' *Hamdard Islamicus*, vol. XXVI, no. 1, 2003, ss. 37-43.
- (7) 'The Insider/Outsider Problem in the study of Islam,' *The Islamic Quarterly*, vol. 46, no. 1, 2002, ss. 95-106.
- (8) 'A Humanist Framework for Islamic Doctrine and Practice,' *Islam and The Modern Age*, vol. XXXI, no. 2, May 2000, ss. 21-39.
- (9) 'Al-Ghazali on Spiritualism and Ritualism' *Islamic Quarterly*, vol. XLIV, no. 4, 2000, ss. 565-573.
- (10) 'Toward a Muslim Civilizational Theology,' *Islam and Modern Age*, vol. XXXIV, no. 1, 2003, ss. 9-23.
- (11) 'Forgiveness in Islam,' *Islam and Modern Age*, vol. XXXII, no. 1, 2001, ss. 55-68.
- (12) 'Iqbal's Theology of Life,' *Iqbal Review*, 43:2, 2002, ss. 27-34.
- (13) 'Islam as the Paradigm for Global Responsibility,' *Hamdard Islamicus*, no. 3, vol. XXV, 2002, ss. 25-30.
- (14) 'From the Fear of the Civilizational Clash to the Hope of the Civilizational Dialogue,' *Islam and the Modern Age*, vol. XXXIII, no. 1, 2002, ss. 47-57.
- (15) 'Islam and Western Psychology,' *Islam and Modern Age*, vol. XXXV, no. 3, 2004, ss. 9-21.
- (16) 'Prayer as Exploration in the Thought of Iqbal,' *Hamdard Islamicus*, vol. XXIX, no. 2, 2006, ss. 35-40.
- (17) 'Theological Significance of Sustainable Development', in M.Karakuzu, (Ed.), *Education, Sarajevo : International Burch University*, 2009, pp. 305-308.
- (18) "The Great Transformation of Political Islam in Turkey", *Journal of Political Studies*, 2010, pp. 25-40.

Turkish

- (1) ' Paul Tillich'in Seküler Kültüre Yaklaşımı (Tillich's approach to secular culture),' *Islamiyat*, vol. 4, no. 3, 2001, ss. 103-118.
- (2) ' Küresel Köyde İslam (Islam in the global village) ', *Islamiyat* , cilt. 6, no. 2, 2003, ss. 77-86.
- (3) ' Şiddet Dindarlığın doğal bir boyutu mudur? (Is violence a natural dimension our religiosity?)', *Journal of Liberal Thought*, no. 34, 2004, ss. 129-140.
- (4) 'Din-Psikoloji İlişisini Yeniden Düşünmek (Rethinking the relationship between psychology and religion' *Islami Araştırmalar*,

- (5) 'Hümanist Psikoloji, Kişilik ve Din, (Humanist Psychology, personality and religion)' içinde G.W.Allport, Olmaktan Oluşa, Ankara : Katkı, 2006.
- (6) 'Medeniyet: Kaybolan Cennetin Peşinde (Civilisation: In search of the lost paradise)' İslami Araştırmalar, vol. 20, no.3, 2007, ss. 263-274.
- (7) 'Dini Gelenek Özgürlüğün Önünde Engel midir? (Is religious tradition an obstacle in front of our liberty)' Liberal Düşünce, s. 50, 2007, ss. 110-127.
- (8) 'Huntington'un Mirası: Huntingtonizm (Huntington's Legacy: Huntingtonizm),' Stratejik Boyut, no. 4, 2009, ss. 87-96.
- (9) 'Din Özgürlüğü, Felsefi bir Yaklaşım (Religious Freedom-A Philosophical Perspective),' H.Y.Başdemir, (Ed), Religious Freedom, Ankara : Liberte, 2010.
- (10) 'İslam ve Demokrasi (Islam and Democracy)' in B.Şahin, (Ed.), Güncel Demokrasi Tartışmaları, Orion, 2007, pp. 135-175.

Spanish

- (1) 'La Gran Transformacion del Islam como Ideologia politica (el caso del AKP y Erdoğan', Vanguardia Dossier, numero 32, 2009, pp. 38-45.

Kitaplar (In Turkish)

1. Bireyselleşme Yolu-Jung'un Psikoloji Teorisi (The Way to Individuation-The psychological Theory of Jung), Ankara : Elis Yayınları, 2005.
2. İslam'ın Aktüel Değeri (Actual Value of Islam), Ankara : Katkı, 2006.

TERCÜMELER

1. G.W. Allport, Birey ve Dini (Individual and his Religion), Ankara : Elis Yayınları, 2004.
2. S.V.Monsma ve J.C.Soper, Çoğulculuğun Meydan Okuması (The Challenge of Pluralism), Ankara : Liberte, 2005.
3. C.Kukathas ve P. Pettit, Understanding Rawls (Rawls'ı Anlamak), Ankara : Liberte, (in press).
4. G.W.Allport, Olmaktan Oluşa (Becoming), Ankara : Katkı, 2006.
5. M.Friedman, 'Devletin Eğitimdeki Rolü (The Role of Government in Education)', Liberal Düşünce, no. 49, 2008, pp. 39-57.

(İNGİLİZCE)

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Department / Sub-Department	Psychology, Social Psychology
Administrative Duty:	Head of Department

II.

Bachelor of Arts	Ankara Üniversitesi, Faculty of Theology, Ankara, 1993
Master of Arts	
Doctorate	University of Birmingham, UK, 2002
Languages	English
Memberships	
Research Interests	Religious and cultural pluralism, interpersonal relations, humanist psychology, modern religious thought, modern spirituality
Personal Interests	
Undergraduate Thesis	-
Master's Thesis	
Doctoral Thesis	'Prayer in the psychology of religion with special reference to al-Ghazali, Ata'ullah İskandari and İqbal', Birmingham-UK,2002

Academic Duties

Research Assistant:	Süleyman Demirel Üniversitesi (1994-2004)
Assistant Prof.	Süleyman Demirel Üniversitesi Üniversitesi, (2005-2008)
Associate Prof.	Süleyman Demirel Üniversitesi, (2008-2011)
Associate Prof.	Yıldırım Beyazıt Üniversitesi, Psychology Department, Head of Department and vice-dean of institute of graduate studies (2011-)

SELECTION OF PUBLICATIONS

English

1) 'Is Interfaith Prayer Possible? A Muslim View,' World Faith Encounters, no. 23, 1999, ss. 25-31.

- (2) 'Islam in Today's Global City,' Hamdard Islamicus, no. 3, 2000, ss. 23-31.
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- (4) 'Muslim Reflections on Christianity and Christians,' Hamdard Islamicus, vol. XXX, no, 2, 2007, pp. 37-41.
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- (15) 'Islam and Western Psychology,' *Islam and Modern Age*, vol. XXXV, no. 3, 2004, ss. 9-21.
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- (17) 'Theological Significance of Sustainable Development', in M.Karakuzu, (Ed.), *Education*, Sarajevo : International Burch University, 2009, pp. 305-308.
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psychology and religion' İslami Arařtırmalar,

(5 'Hümanist Psikoloji, Kişilik ve Din, (Humanist Psychology, personality and religion)' içinde G.W.Allport, Olmaktan Oluşa, Ankara : Katkı, 2006.

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6. G.W. Allport, Birey ve Dini (Individual and his Religion), Ankara : Elis Yayınları, 2004.

7. S.V.Monsma ve J.C.Soper, Çoğulculuğun Meydan Okuması (The Challenge of Pluralism), Ankara : Liberte, 2005.

8. C.Kukathas ve P. Pettit, Understanding Rawls (Rawls'ı Anlamak), Ankara : Liberte, (in press).

9. G.W.Allport, Olmaktan Oluşa (Becoming), Ankara : Katkı, 2006.

10. M.Friedman, 'Devletin Eğitimdeki Rolü (The Role of Government in Education)', Liberal Düşünce, no. 49, 2008, pp. 39-57.